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1  
2                   **IN THE UNITED STATES DISTRICT COURT**  
3                   **FOR THE NORTHERN DISTRICT OF CALIFORNIA**  
4                   **SAN FRANCISCO DIVISION**

5                   John Lupe, et al.,	Case No. 10-cv-03114-EMC
6                   Plaintiffs	<b>JOINT STIPULATION FOR</b> <b>EXTENSION OF TIME TO</b> <b>ANSWER, PLEAD OR</b> <b>OTHERWISE MOVE IN</b> <b>RESPONSE TO PLAINTIFFS'</b> <b>FIRST AMENDED COMPLAINT</b> <b>ORDER</b>
7                   vs.	
8                   Woody Bilyeu, et al.,	
9                   Defendants	

10                  Pursuant to Local Civil Rule 6-1, the undersigned counsel stipulate to an  
11 extension of time up to and including, October 8, 2010 for Defendants to answer, plead or  
12 otherwise move in response to Plaintiffs' First Amended Complaint in the above-  
13 captioned litigation.

14  
15 DATED: August 27, 2010

16 **KELLER ROHRBACK, P.L.C.**  
17 Attorneys for Plaintiffs  
18 JOHN LUPE, MULTIBAND  
19 CORPORATION, MULTIBAND SC  
INCORPORATED, MULTIBAND NE  
INCORPORATED

20 By: /s/ Gary D. Greenwald

21 **PROSKAUER ROSE LLP**  
22 Attorneys for Defendants  
23 WOODY BILYEU, MARY BILYEU,  
24 AND PATRICK BRIAN SHELTON

25 By: /s/ Michael D. Spencer

26                   General Order 45 Attestation of Signatures

27 I, Michael D. Spencer, attest that the concurrence in the filing of this document has been  
28 obtained from the other signatory, which shall serve in lieu of his signature.

29 /s/ Michael D. Spencer  
30 Michael D. Spencer

IT IS SO ORDERED:

31 Edward M. Chen  
32 U.S. Magistrate Judge

33 JOINT STIPULATION TO EXTEND TIME TO ANSWER, PLEAD OR OTHERWISE MOVE IN  
34 RESPONSE TO PLAINTIFFS' FIRST AMENDED COMPLAINT  
35 Case No. 10-CV-03114-EMC



## PROOF OF SERVICE

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STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I declare that: I am employed in the county of Los Angeles, California. I am over the age of eighteen years and not a party to the within cause; my business address is 2049 Century Park East, Suite 3200, Los Angeles, California 90067-3206.

On August 27, 2010, I served the forgoing document, described as **JOINT  
STIPULATION FOR EXTENSION OF TIME TO ANSWER, PLEAD OR  
OTHERWISE MOVE IN RESPONSE TO PLAINTIFFS' FIRST AMENDED  
COMPLAINT** on the interested parties in this action by transmitting via United States District Court for the Northern District of California Electronic Case Filing Program the document(s) listed above by uploading the electronic files for each of the above-listed documents on this date.

/s/ Jeremy M. Mittman